

Galvinell Meat Co., Inc. GRILLIN & CHILLIN 2010 Official Contest Rules
Saturday, May 1st 2010
(Friday, April 30th, Chef's Choice, 9:00PM)



CONTEST RULES:

* THERE IS A \$ 100.00 ENTRY FEE PER TEAM, MONIES WILL BE RETURNED IN THE FORM OF CASH PRIZES AND TROPHIES

* CHEF'S CHOICE ENTRY FEE IS \$ 25.00, MONIES WILL BE RETURNED IN THE FORM OF CASH PRIZES AND TROPHIES

* EACH TEAM MUST BRING AND USE THEIR OWN BBQ EQUIPMENT, TENTS, GENERATORS (IF NEEDED), COOKING UTENSILS, TABLES, CHAIRS, SPICES, SEASONINGS, ETC. ALSO EACH TEAM IS RESPONSIBLE TO PROVIDE A FIRE EXTINGUISHER

* EACH TEAM SHALL CONSIST OF A CHIEF COOK, AND AS MANY ASSISTANTS AS THE CHIEF COOK DEEMS NECESSARY. A TEAM MEMBER SHALL NOT COMPETE IN MORE THAN ONE TEAM DURING ANY ONE CONTEST.

* FIRES SHALL BE OF WOOD, WOOD PELLETS OR CHARCOAL. GAS, PROPANE AND ELECTRIC GRILLS SHALL NOT BE PERMITTED, EXCEPT AS FIRE STARTERS. ELECTRIC ACCESSORIES SUCH AS SPITS, AUGERS, OR FORCED DRAFT DEVICES ARE PERMITTED. NO OPEN PITS OR HOLES ARE PERMITTED. FIRES SHALL NOT BE BUILT ON THE GROUND.

* THERE WILL BE A FIRST, SECOND AND THIRD PRIZE GIVEN FOR EACH CATEGORY, FIRST PRIZE BEING CASH AND A TROPHY, SECOND PRIZE BEING CASH AND A TROPHY AND THIRD PRIZE BEING A TROPHY, THERE WILL ALSO BE A GRAND AND RESERVE CHAMPION, PRIZES BEING CASH AND TROPHY.

*THE DECISION AND INTERPRETATION OF THE RULES AND REGULATIONS ARE AT THE DISCRETION OF THE MABA CONTEST REPRESENTATIVE, OR GALVINELL'S REPRESENTATIVE AT THE CONTEST. THEIR DECISIONS AND INTERPRETATIONS ARE FINAL.

* EACH TEAM WILL BE RESPONSIBLE FOR PURCHASING THEIR OWN MEATS FOR THE CONTEST, FOR THOSE WHO CHOOSE, GALVINELL WILL AGAIN BE OFFERING SPECIAL PRICING ON THOSE PRODUCTS FOR THE CONTESTANTS.

* AFTER MEAT INSPECTION, IT MUST REMAIN ON:, SITE AND" CANNOT LEAVE GAL VINELL'S PROPERTY. ONCE MEAT HAS BEEN INSPECTED CONTESTANTS MAY SEASON, BRINE, INJECT OR MARINADE THE MEAT AS THEY DEEM FIT FOR THEIR COOKING. MEAT MUST BE HELD IN A COOLER AT 40 DEGREES F OR BELOW UNTIL READY TO COOK.

* GARNISH IS NOT REQUIRED. THERE WILL BE NO RULES FOR ANY GARNISH. ANY GARNISH PROVIDED MAY BE OF ANY TYPE A TEAM DESIRES.

* SAUCE IS OPTIONAL. IF USED, IT SHALL BE APPLIED DIRECTLY TO THE MEAT AND NOT BE POOLED OR PUDDLE IN THE CONTAINER. NO SIDE SAUCE CONTAINERS WILL BE PERMITTED IN THE TURN-IN BOX. CHUNKY SAUCE WILL BE ALLOWED AS LONG AS THE CHUNKS ARE NO LARGER THAN A FINE DICE.

* PAR-BOILING AND/OR DEEP FRYING COMPETITION MEAT IS NOT ALLOWED

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* EACH TEAM WILL BE RESPONSIBLE FOR THEIR OWN SET UP AND FINAL CLEAN-UP

* ALL ENTRIES MUST BE SUBMITTED IN THE BOXES PROVIDED. IF A BOX IS LOST OR INADEQUATE NUMBER DISTRIBUTED, CONTACT A GAL VINELL OR MABA REPRESENTATIVE. ALL BOXES MUST BE SUBMITTED FOR JUDGING WITH THEIR NUMBER DISPLAYED ON TOP. THE BOX MUST NOT BE MARKED IN ANY WAY OTHER THAN HOW IT WAS RECEIVED. ALUMINUM FOIL, TOOTHPICKS, SKEWERS, FOREIGN MATERIAL, OR STUFFING OF ANY KIND IS NOT PERMITTED.

* EACH BOX MUST CONTAIN (6) SIX SEPARATE AND IDENTIFIABLE (VISIBLE) PORTIONS OF MEAT IN A CONTAINER. JUDGES MAY NOT CUT, SLICE, OR SHAKE APART TO SEPARATE PIECES (IF THERE IS NOT ENOUGH MEAT FOR EACH JUDGE TO SAMPLE, THE SHORTED JUDGE(S) WILL SCORE A ONE (1) ON ALL CRITERIA AND THE JUDGES HAVING SAMPLES WILL CHANGE THEIR APPEARANCE SCORE TO ONE (1).

* MEAT SHALL NOT BE SCULPTED, BRANDED, OR PRESENTED IN A WAY TO MAKE IT IDENTIFIABLE. ROSETTES OF MEAT SLICES ARE NOT PERMITTED (VIOLATIONS OF THIS RULE WILL BE SCORED A ONE (1) ON ALL CRITERIA BY ALL SIX JUDGES.)

*TURN IN TIMES WILL BE IN THIS ORDER:

CHICKEN	NOON
PORK RIBS	12:30PM
PORK	1:00PM
BEEF BRISKET	1:30PM

THE ALLOWABLE TURN IN TIME WILL BE (5) FIVE MINUTES BEFORE TO (5) FIVE MINUTES AFTER THE POSTED TIME WITH NO TOLERANCE. CONTESTANT MUST BE IN THE TURN IN LINE WHEN TIME IS UP TO BE CONSIDERED WITHIN THE GRACE PERIOD. IF A CONTESTANT IS WALKING UP TO, BUT NOT IN THE ENTRY LINE WHILE A GRACE PERIOD EXPIRES, THEIR CATEGORY ENTRY WILL NOT BE ACCEPTED. LATE ENTRIES WILL NOT BE ACCEPTED. A ZERO (0) SCORE WILL BE GIVEN BY ALL JUDGES FOR THAT CATEGORY THAT WAS NOT ENTERED IN TIME.

*ICE WILL BE AVAILABLE FOR SALE FOR YOUR USE.

* ANY TEAM WISHING TO ADVERTISE THEIR BUSINESS CAN DO SO AT THEIR ASSIGNED AREAS.

* GALVINELL MEAT CO. INC. WILL NOT BE RESPONSIBLE FOR THE THEFT OF ANY EQUIPMENT LEFT ON PREMISES, OR WILL NOT BE HELD RESPONSIBLE FOR ANY INJURIES OR ACCIDENTS TO ANY TEAMS OR VISITORS.

*AT NO TIME WILL A TEAM SERVE ALCOHOL TO THE GENERAL PUBLIC

* **THERE WILL BE A MANDATORY COOKS MEETING ON FRIDAY APRIL 30TH**, TIME TO BE ANNOUNCED LATER, IF THIS IS NOT POSSIBLE FOR ANY TEAM, AN APPOINTMENT CAN BE MADE WITH THE OFFICE FOR ANOTHER MEETING THE MORNING OF THE COMPETITION.

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* ALL CONTESTANTS AND EQUIPMENT MUST BE CLEAN, FOLLOWING ALL HEALTH DEPARTMENT STANDARDS. THE FOLLOWING CLEANLINESS AND SAFETY RULES WILL APPLY:

- A.) NO USE OF TOBACCO PRODUCT WHILE HANDLING MEAT
- B.) CLEANLINESS OF COOK, ASSISTANT COOKS, COOKING DEVICES AND THE TEAMS SPACE IS REQUIRED.
- C.) SHIRT AND SHOES ARE REQUIRED TO BE WORN.
- D.) SANITIZING OF WORK AREA SHOULD BE IMPLEMENTED. GALVINELL'S IS PROVIDING WASH, RINSE AND SANITIZING FACILITIES NEAR THE TEAMS SPACES. EACH TEAM MAY WASH THEIR EQUIPMENT AND UTENSILS IN GALVINELL' S FACILITY. EACH TEAM IS ALSO RESPONSIBLE FOR THEIR CLEANLINESS AND WIPE DOWN OF ALL SURFACES WITH SANITIZING WIPES DURING THE PROGRESS OF THE COMPETITION.
- E.) EACH TEAM IS RESPONSIBLE FOR A FIRST AID KIT.

* ANY TEAM FOUND TO BE IN NON-COMPLIANCE WITH ANY OF THE ABOVE RULES WILL BE REMOVED FROM THE COMPETITION AND ASKED TO LEAVE THE PREMISES, NO ENTRY FEES WILL BE RETURNED IN THIS CASE.

* WE RESERVE THE RIGHT TO CHANGE OUR PROPOSED PLANS AS WE CONTINUE TO MAKE THIS COMPETITION FAIR AND FUN FOR ALL.

* PLEASE BE RESPECTFUL TO OTHER TEAM MEMBERS AS WELL AS TO THE GENERAL PUBLIC AS THEY HAVE BEEN INVITED TO WATCH THIS EVENT.

* PER CECIL COUNTY HEALTH DEPARTMENT RULES, THE SELLING OF ANY FOODS BEING PREPARED IN THIS COMPETITION IS PROHIBITED TO THE GENERAL PUBLIC.

* PLEASE CONTACT JENNIFER OR DENNIS AT 1-410-378-3032 MONDAY THROUGH FRIDAY FROM 8:00 UNTIL 3:00 IF YOU HAVE ANY QUESTIONS, CONCERNS OR SUGGESTIONS.

* MORE SPECIFIC DETAILS WILL BE GIVEN TO YOU AT THE COOKS MEETING.

*DEADLINE TO ENTER IS APRIL 26, 2010

CONTESTANT (TEAM REPRESENTATIVE)	DATE
GALVINELL REPRESENTATIVE	DATE